

Form 005

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE WESTERN DISTRICT OF PENNSYLVANIA**

In re:

**Brian D. Matson**  
**Angela M. Matson**  
Debtor(s)

Bankruptcy Case No.: 17-22468-GLT  
Chapter: 13  
Related to Document No.: 129  
Concil. Conf.: February 27, 2020 at 11:00 AM

**ORDER**

On December 19, 2019, a Conciliation Conference was conducted on the Plan Dated 10/22/2019, at which time the Chapter 12/13 Trustee recommended that an Amended Plan is necessary.

**AND NOW**, this **The 20th of December, 2019**, it is hereby **ORDERED, ADJUDGED** and **DECREED** that:

(1) ***On or before 1/17/2020***, the Debtor(s) shall file and serve a copy of this **Order** and an **Amended Plan** on the Chapter 13 Trustee and all Parties listed on the *Current Official Mailing Matrix*. The Debtor(s) shall also complete and file the accompanying **Certificate of Service**.

(2) ***On or before 2/7/2020***, all **Objections** to the *Amended Plan* must be filed and served on the Debtor(s), Chapter 13 Trustee, and any creditor whose claim is the subject of the *Objection*. Untimely objections will not be considered.

(3) ***On February 27, 2020 at 11:00 AM***, a Conciliation Conference on the Debtor(s)' *Amended Plan* is scheduled in the 3251 U.S. Steel Tower, 600 Grant Street, Pittsburgh, PA 15219.

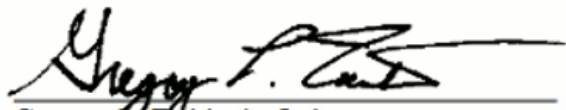
(4) If the Parties cannot resolve all disputes at the Conciliation Conference, a hearing will be scheduled and orally announced at the conclusion of the conference without any further written notice to any party. Parties are directed to monitor the Court's docket and read the Chapter 13 Trustee's minutes of the Conciliation Conference to the extent such parties desire more information regarding the outcome of the Conciliation Conference.

(5) Failure to timely file an *Amended Plan* and *Certificate of Service* shall result in the imposition of sanctions, which may include dismissal or conversion of the case, an order of contempt, monetary sanctions or other remedial measures.

(6)

Dated: December 20, 2019

cm: Debtor  
Counsel For Debtor

  
\_\_\_\_\_  
Gregory L. Teddonio, Judge  
United States Bankruptcy Court

## Imaged Certificate of Notice Page 2 of 2

United States Bankruptcy Court  
Western District of PennsylvaniaIn re:  
Brian D. Matson  
Angela M. Matson  
DebtorsCase No. 17-22468-GLT  
Chapter 13**CERTIFICATE OF NOTICE**

District/off: 0315-2

User: dbas  
Form ID: 005Page 1 of 1  
Total Noticed: 1

Date Rcvd: Dec 20, 2019

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on  
Dec 22, 2019.

db/jdb +Brian D. Matson, Angela M. Matson, 1410 Route 286, Export, PA 15632-1958

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.****Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Dec 22, 2019

Signature: /s/Joseph Speetjens**CM/ECF NOTICE OF ELECTRONIC FILING**The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email)  
system on December 20, 2019 at the address(es) listed below:Adam Bradley Hall on behalf of Creditor WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS  
INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR MFRA TRUST 2014-2 amps@manleydeas.comJames Warmbrodt on behalf of Creditor WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS  
INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR MFRA TRUST 2014-2 C/O FAY SERVICING LLC

bkggroup@kmlawgroup.com

James Warmbrodt on behalf of Creditor WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS  
INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR MFRA TRUST 2014-2 bkggroup@kmlawgroup.comJill Manuel-Coughlin on behalf of Creditor PennyMac Loan Services, LLC jill@pkallc.com,  
chris.amann@pkallc.com/nick.bracey@pkallc.com/samantha.gonzalez@pkallc.com/harry.reese@pkallc.com  
;mary.raynor-paul@pkallc.com/amanda.rauer@pkallc.comJoseph Paul Covelli on behalf of Creditor PHEPLE FEDERAL CREDIT UNION f/k/a WESTMORELAND  
COMMUNITY FEDERAL CREDIT UNION covellilawoffices@yahoo.comKarina Velter on behalf of Creditor Wilmington Trust, National Association  
amps@manleydeas.comMatthew M. Herron on behalf of Joint Debtor Angela M. Matson mmh@thedebedtctors.com,  
hgs@thedebedtctors.com;alb@thedebedtctors.comMatthew M. Herron on behalf of Debtor Brian D. Matson mmh@thedebedtctors.com,  
hgs@thedebedtctors.com;alb@thedebedtctors.comMatthew M. Herron on behalf of Attorney The Debt Doctors, LLC mmh@thedebedtctors.com,  
hgs@thedebedtctors.com;alb@thedebedtctors.com

Office of the United States Trustee ustpregion03.pi.ecf@usdoj.gov

Ronda J. Winnecour cmecf@chapter13trusteedpa.com

S. James Wallace on behalf of Creditor Peoples Gas Company LLC, f/k/a Peoples TWP LLC  
sjw@sjwpgh.com, srk@sjwpgh.com;PNGbankruptcy@peoples-gas.comS. James Wallace on behalf of Creditor Peoples TWP LLC sjw@sjwpgh.com,  
srk@sjwpgh.com;PNGbankruptcy@peoples-gas.com

TOTAL: 13